

STATE OF CALIFORNIA—STATE WATER RIGHTS BOARD

License for Diversion and Use of Water

APPLICATION 18434

Louis W. Cottriel
Route 1, Box 195
Montague, California

LICENSE 7231

THIS IS TO CERTIFY, That

fornia Notice of Change (Over)

bas made proof as of October 1, 1963, (the date of inspection) to the satisfaction of the State Water Rights Board of a right to the use of the water of an unnamed stream in Siskiyou County

tributary to Oregon Slough thence Shasta River

for the purpose of irrigation and recreational uses under Permit 11935 of the State Water Rights Board and that said right to the use of said water has been perfected in accordance with the laws of California, the Rules and Regulations of the State Water Rights Board and the terms of the said permit; that the priority of the right herein confirmed dates from December 15, 1958, and that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to the amount actually beneficially used for said purposes and shall not exceed eighty-nine (89) acre-feet per annum to be collected from about October 1 of each year to about March 30 of the succeeding year.

The maximum withdrawal in any one year has been sixty-one (61) acre-feet.

The point of diversion of such water is located:

South one thousand two hundred ninety (1290) feet and east six hundred seventy (670) feet from NW corner of Section 14, T45N, R6W, MDB&M, being within $NW_{\frac{1}{4}}$ of $NW_{\frac{1}{4}}$ of said Section 14.

A description of the lands or the place where such water is put to beneficial use is as follows:

Recreational use at the reservoir within $NW_{4}^{\frac{1}{4}}$ of NW_{4}^{4} of $NW_{4}^{\frac{1}{4}}$ of NW_{4}^{4} of $NW_{4}^{\frac{1}{4}}$ of $NW_{4}^{\frac{1}{4}}$ of $NW_{4}^{\frac{1}{$

30 acres in $NE_{\frac{1}{4}}^{\frac{1}{4}}$ of $SE_{\frac{1}{4}}^{\frac{1}{4}}$ of Section 15, T45N, R6W, MDB&M 10 acres in $NW_{\frac{1}{4}}^{\frac{1}{4}}$ of Section 14, T45N, R6W, MDB&M 40 acres total

Rights under this license are and shall be subject to existing rights determined by Shasta River Decree No. 7035, Superior Court, Siskiyou County, insofar as said existing and adjudicated rights are maintained.

All rights and privileges under this license including method of diversion, method of use and quantity of water diverted are subject to the continuing authority of the State Water Rights Board in accordance with law and in the interest of the public welfare to prevent waste, unreasonable use, unreasonable method of use or unreasonable method of diversion of said water.

Reports shall be filed promptly by licensee on appropriate forms which will be provided for the purpose from time to time by the State Water Rights Board.

The right hereby confirmed to the diversion and use of water is restricted to the point or points of diversion herein specified and to the lands or place of use herein described.

This license is granted and licensee accepts all rights herein confirmed subject to the following provisions of the Water Code:

Section 1625. Each license shall be in such form and contain such terms as may be prescribed by the board.

Section 1626. All licenses shall be under the terms and conditions of this division (of the Water Code).

Section 1627. A license shall be effective for such time as the water actually appropriated under it is used for a useful and beneficial purpose in conformity with this division (of the Water Code) but no longer.

Section 1628. Every license shall include the enumeration of conditions therein which in substance shall include all of the provisions of this article and the statement that any appropriator of water to whom a license is issued takes the license subject to the conditions therein expressed.

Section 1629. Every licensee, if he accepts a license does so under the conditions precedent that no value whatsoever in excess of the actual amount paid to the State therefor shall at any time be assigned to or claimed for any license granted or issued under the provisions of this division (of the Water Code), or for any rights granted or acquired under the provisions of this division (of the Water Code), in respect to the regulation by any competent public authority of the services or the price of the services to be rendered by any licensee or by the holder of any rights granted or acquired under the provisions of this division (of the Water Code) or in respect to any valuation for purpose of sale to or purchase, whether through condemnation proceedings or otherwise, by the State or any city, city and county, municipal water district, irrigation district, lighting district, or any political subdivision of the State, of the rights and property of any licensee, or the possessor of any rights granted, issued, or acquired under the provisions of this division (of the Water Code).

Section 1630. At any time after the expiration of twenty years after the granting of a license, the State or any city, city and county, municipal water district, irrigation district, lighting district, or any political subdivision of the State shall have the right to purchase the works and property occupied and used under the license and the works built or constructed for the enjoyment of the rights granted under the license.

Section 1631. In the event that the State, or any city, city and county, municipal water district, irrigation district, lighting district, or political subdivision of the State so desiring to purchase and the owner of the works and property cannot agree upon the purchase price, the price shall be determined in such manner as is now or may hereafter be provided by law for determining the value of property taken in eminent domain proceedings.

Dated:

MAR 3 0 1965

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Executive Officer

11/7/67 RECEIVED NOTICE OF ASSIGNMENT TO Charles D+ Frankis Mac

3-29-83 Asgd to Robert E. Wheler of Signment to George Numing 3-23-89 asgd to Cliff Monchamy 1-29-92 asgd to muchael & Leva E. Bonnas

2-21-01 aggd to Mark Mariani

STATE OF CALIFORNIA STATE WATER RIGHTS BOARD

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LICENSE
TO APPROPRIATE WATER
ISSUED TO LOUIS W. Cottriel
MAR 3 0 1965

JAN 7 '65 G.A.P.

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